	Characterisation (A02)	Priestley's themes & ideas (A01 & A02)	
Arthur Birling	avaricious Edwardian businessman; pompous; driven by reputation; stubborn; a social climber; archetypal capitalist; no remorse; ridiculed by Priestley; middle-class; a caricature; a misogynist; a patriarch; a hypocrite; evokes contempt	Class system	class system destroying Britain; working-class oppressed; middle-class arrogant /hypocritical; social status more important than moral goodness.
Sybil	& derision; symbol of capitalism. aloof & supercilious; upper-class; prejudiced; infantilises her children; no remorse; stubborn; antithesis of her daughter; an aristocratic fossil; evokes contempt. naïve (start); materialistic (start); stereotypical middle-class young woman (start); compassionate; perceptive; curious; wiser; a proto-feminist; has a social & moral epiphany; transformation; role-model for the younger generation; symbol of hope. juvenile (start); socially inept (start); reckless; frustrated; repentant; undergoes transformation; unloved; does not fit the mould; a victim of parents' values. an aristocrat; a misogynist; manipulative; enjoys adoration of women; unchanged, ruthless & callous; a barrier to change.	Wealth & poverty	employers mistreat their workers; the poor remain voiceless; poverty is inescapable; the rich build a 'wall' between themselves and the poor.
Birling Sheila Birling		Responsibility	middle-class must take responsibility for society; actions of rich have huge effect on poor; failure to take responsibility will cause war/apocalypse; audience must examine their consciences & change.
Eric Birling Gerald Croft		Gender	misogyny rife in Edwardian society; no social safety net for unmarried, pregnant women; working-class women main victims; emancipation of women will lead to a fairer & stronger society.
Eva Smith	'warm-hearted'; moralistic; symbol of the oppression of working-class women; underpaid; a desperate victim; evokes audience pity.	Capitalism & socialism	capitalists are selfish & uncaring; capitalists foolish to believe in never-ending progress; socialism will cure the ills of society; socialism is the future.
Inspector Goole	nassiveness'; systematic; didactic; unflappable; mysterious; a prophet of doom (if o equality); voice of each character's conscience; blunt; Priestley's mouthpiece; rthur Birling's iceberg; preacher of socialism.	Generation gap	future lies in the hands of the young; old are stubborn & unwilling to take responsibility; intransigent young (e.g. Gerald) are a threat to society.
Edna	voiceless, the underdog, working-class, visual reminder of silent working class.		Context and society (A03)
	Authorial intention & methods (A02)	Poverty	1892: turn of the century, 30% of people living in London lived in absolute poverty – e.g. unable to feed & clothe themselves or find adequate shelter.
Religious allusion	References to Christian beliefs – e.g. Eva Smith (symbol of all women – first sin); 'members of one body' (Corinthians – united in the church through Christ); 'fire and blood and anguish' (Armageddon & hell).	Labour	1900: Keir Hardie & his party represented the trade unions. The workers from the shop floor were starting to challenge factory owners. Accompanied by worker unrest, strikes, violent riots., etc.
Dramatic irony	Birling's faith in progress and lasting peace (e.g. 'unsinkable, absolutely unsinkable'); Mrs Birling's realisation that Eric was the father; Gerald jokes about 'police scandal' in Act 1; Mr and Mrs Birling accuse Sheila/Eric of childishness; 'charity worker' Mrs Birling commits worst crime; socialist message really for post-war audience, not Birling family (breaks fourth wall).	Edwardian era	1901-1914: was a time of great social inequality. Industrialisation & empire combined to create huge wealth. Britain owned ¼ of the world; ¼ population in the British empire; navy twice as large as the next biggest. However, wealth in the hands of the few, not the many.
Cyclical narrative Symbolism	the ending takes story back to beginning of inspection; symbolically, Priestley is warning against returning to errors of pre-war Edwardian era; Ouspensky's theory of time; prolepsis gives Birling family an opportunity to repent & change. Titanic = Edwardian middle-class; ring = traditional female role; one body = a society that works for each other; pink lighting = Birlings' conceit; wall = class	Liberal reforms	1906-1916: General election. Landslide victory for Liberal Party who brought in social reforms including free school meals, pensions, workers benefits, etc. Groundswell of public opinion in favour of fairer Britain. (Labour victory of 1945 <i>mirrors</i> Liberal Victory of 1906.)
Contrast	divide; slab = middle-class cruelty Sheila vs ( <i>is the antithesis of</i> ) Eva Smith; appearance vs reality; the family's	Titanic	1912:A metaphor for the end of the Edwardian age of confidence & the beginning of the modern age of anxiety.
Tension	immorality vs Eva's morality; Inspector's blunt language vs Birling family's euphemistic language. hints of unrest in opening stage directions; claustrophobic single setting; Arthur &	Women	1913: Few rights – e.g. wage inequality (1/2 man's wage for same job), abortion illegal, social stigma of pregnancy out of wedlock. 1913 saw rise in Suffragette violence after government rejected The Conciliation Bill.
Dramatic	Sybil at table; Inspector secretive with photo. Inspector breaks 4 <sup>th</sup> wall in final speech; Inspector arrives in Birling's 'look after	War	1914 & 1939 - British empire collapsed; devastating economic impact; people calling again for a new and fairer Britain after the wars
moments	himself' speech; Mrs Birling realises Eric is father; Eric's entrance end of Act 2; surprising/enigmatic denouement (ending).	1945	Priestley writes an Inspector Calls. Clement Atlee's Labour Party wins landslide General Election on a platform of welfare reform – pension extensions, more workers' benefits (unemployment and sickness) & NHS.