

MURRAY PARK SCHOOL

Headteacher: Mrs N.Caley MEd, NPQH, NPQEL MURRAY ROAD, MICKLEOVER, DERBY, DE3 9LL TEL: (01332) 515921

www.murraypark.derby.sch.uk

STUDENT INFORMATION (to be completed by Parent/Carer in Black or Dark Blue ink) ALL SECTIONS TO BE COMPLETED

Student Surname	Chosen Name		
Middle Name			
Gender Date of Birth	Year Group Registration Group (if known)		
Address at which Student lives			
Post	Code		
Telep	phone Number		
SIBLINGS - If there are brothers or	sisters in the school, please give the name and Registration		
Group of each child :			
Name	Registration Group		
Name	Registration Group		
CONTACT INFORMATION			
CONTACT 1 – (Parent/Carer) – Addr	ess should be the same as the Student.		
Title Surname	Forename		
Home tel no:	Mobile tel no:		
Work tel no:	Email address*:		
Relationship to student	Parental Responsibility Y/N		
Preferred Parental Salutation	(e.g. Mr & Mrs Smith or Ms A Smith)		
	ESS IS VERY IMPORTANT AS THIS ENABLES US TO CONTACTRONIC COMMUNICATION SYSTEM.		

OTHER CONTACT INFORMATION

Please give details of anyone else who could be contacted should an emergency arise. You should use the **contact priority** to indicate the preferred order in which contacts should be attempted in an emergency. Relationship should be shown as Parent, Aunt, etc. Please include at least one person outside the immediate family home, who lives near you and is available in the daytime as a contact.

If you require a second copy of a student report, for a parent who does not live at the home address, please indicate this next to their contact details.

CONTACT	<u>Γ 2</u>	
Title	Surname	Forename
Address &	& Postcode	
		Post code
Home tel	no:	Mobile tel no:
Work tel no: F		Relationship to student
Parental F	Responsibility Y/N	Email address*:
CONTAC	<u>гз</u>	
Title	Surname	Forename
Address &	& Postcode	
		Post code
Home tel	no:	Mobile tel no:
Work tel no:		Relationship to student
Parental F	Responsibility Y/N	Email address*:
(if you wish	to give any other contacts p	please attach a separate sheet)
Please co	mplete details for a sep	arated parent only if NOT included in the contact details above.
	quired by the Children's A same address as the stud	ct 1989 to have a contact address for a separated parent if they <u>do not</u> dent.
Title	Surname	Forename
Address 8	& Postcode	·
		Post code
Home tel	no:	Mobile tel no:
Work tel r	าด:	Relationship to student
Parental F	Responsibility Y/N	Email address*:
•	` •	residency order/ court order/ no contact allowed with other parent or

If you wish to speak to a member of staff in confidence regarding this information please ring Student Services Telephone: 01332 515921

MEDICAL INFORMATION					
Medical Practice	Doctor				
Address of Practice Telephone No :					
Medical conditions of which the school should be aware, even if previously notified :					
MEDICAL CONSENT This includes information such disabilities. Tick box to give my permission for:	as medical practice, medical conditions and any				
	Yes No				
My child to be given first aid by a trained member of activity	staff during any on-site or off-site				
My child to receive urgent dental, medical or surgical treatment, including anaesthetics, as may be considered necessary by the medical authorities present, during any on-site or off-site activity					
My child's information to be shared with the NHS and	d other relevant health professionals				
ETHNIC / CULTURAL INFORMATION Please study the list below and tick one box only	to indicate the ethnic background of your child.				
White	Asian or Asian British				
 □ British □ Irish □ Traveller of Irish Heritage □ Gypsy/Roma □ Any other White background 	☐ Indian☐ Pakistani☐ Bangladeshi☐ Any other Asian background				
Mixed	Black or Black British				
 □ White and Black Caribbean □ White and Black African □ White and Asian □ Any other mixed background 	□ Caribbean□ African□ Any other Black background				
Chinese	Any other ethnic background				
☐ I do not wish my category to be recorded					
First Language National Identity					
Home Language	-				
ADDITIONAL INFORMATION					
MEAL School Meal (paid) ☐ Sandwiches ☐ Honcompleted)	ne Free School Meal* (additional form to be				
Special Dietary Requirements: Please outline any foo	d allergies/specific dietary requirements				
Biometrics (fingerprint recognition) Technology for purchasing food and using photocopiers					
I give consent for my child to be registered for the Bio	metrics system for purchasing food Yes \(\Bar{\text{\tint{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tex{\tex				
I give consent for my child to be registered for the Bio	metrics system for using photocopiersYes \Box No \Box				

TRAVEL			
Walk ☐ Bicycle ☐ Car ☐ Bus ☐	Taxi \square		
SERVICE CHILD			
Please tick this box if either parent is in the HM Force	es and specify which parent $lacksquare$		
The school receives additional funding aimed to enable schools to provid school and the effects of separation from a serving parent deployed on o		s of frequen	t changes of
EDUCATION HISTORY			
Junior/Secondary School <u>last</u> attended			
School	Junior/Secondary (please	delete)	
Date of admittance	Date of Leaving		
PHOTOGRAPH AND VIDEO CONSENT			
event and trips. To give parents and visitors an idea useful to take photographs and film during these active website, in newsletters and shared on social media.	vities. These may be displayed arc	ound scho	ool, on the
I give consent for my child's photograph to appear in printed or		Yes	No
promotional purposes such as a prospectus, school newsletter			
I give consent to use my child's image on our website. I give consent to record my child's image on video or webcam a media.	and use on the website and/or social		
I give consent for my child to appear in the media? (for example			
I give consent for my child to appear on Social Media sites used I give consent for my son or daughter to be included in any school.			
mementoes on leaving school.			
I give consent for my child's name to be released for publication individual or as part of a small group/ For example raising mone local media.			
I give consent for my son or daughter to be photographed for so by other families who have children in the photo.	chool group photos that may be bought		
I give consent for a professional photographer to take photogra The photographer would have possession of the photos on their			
I give consent for my child to participate in events and performation photographed and shared with the school community.	·		
In the event outside agents are in attendance I give consent for promotional purposes i.e business website	photographs to be taken and used for		
Please note that when you provide consent, we will ke	ep it on file and it will last over the c	ourse of	your child's
time at school. I understand that I can withdraw my	consent at any time.		
Signature of Parent/Carer			
Any information you provide will be used solely to compile	statistics on the school careers and	Inform	
experiences of students from different backgrounds, to help ensure that all students have the			ed by
opportunity to fulfil their potential. These statistics will not	allow individuals to be identified.	□ P	arent/Carer
From time to time the information will be passed on to the Education (DfE) to contribute to local and national statistic	S.	∟ s	tudent
The information we collect on this form is in line with the U			them This

Department for Education and Local Authorities require us to collect certain information and report back to them. This information will be disclosed to the Education Authority, Health & Welfare agencies and other organisations such as schools, colleges, work experience providers or where a law or emergency need arises. This information must be kept up to date by law. Please refer to school's Privacy Notices for more information.

Would you please notify the school in writing if there are any changes to the information given.