

# Edward Peake C of E (VC) Middle School

Headteacher: Miss Z J Linington  
Potton Road, Biggleswade, Bedfordshire. SG18 0EJ  
Tel: 01767 314562  
E-mail: [info@edwardpeake.beds.sch.uk](mailto:info@edwardpeake.beds.sch.uk)  
Web: <http://www.edwardpeake.beds.sch.uk>



3 March 2022

Dear Parent/Carer

## Multi Sports February Half Term Club

With Easter half term fast approaching, Edward Peake is looking to host a "Multi Sports Holiday Camp" during this week of the holidays.

The Multi Sports holiday camp will run on the following dates between 9:00am to 3.00pm with a lunch break at 12pm (Lunch to be provided by parents/carers).

**Week 1 - Monday 4 April - Friday 8 April**

**Week 2 - Monday 11 April - Wednesday 13 April**

The camp will include various activities such as: Dodgeball, Rounders, Benchball, Athletics, Badminton, Volleyball, Football, Basketball, Cricket, Tennis and many more.

The cost for the day is **£20.00 per child**. Payments can be made via the School Gateway or by cheque, made payable to EPMS. Payments need to be made by **Friday 25 March 2022**.

If your child is eligible for **Pupil premium** the cost for the day is **£10.00 per child**. Payments can be made via the School Gateway or by cheque, made payable to EPMS. Payments need to be made by **Friday 25 March 2022**.

### Facilities

The holiday camp will have full access to Edward Peakes facilities such as the field, playgrounds, and sports hall. Children should wear comfortable sporting wear and, if possible, indoor and outdoor trainers to cover all weather scenarios. (Please remember that non-marking trainers are required inside the sports hall).

Pupils are required to bring their own packed lunch and plenty of water for the day. We do have water fountains onsite for bottles to be refilled.

### Booking

Please be mindful that sessions will have a maximum of 50 pupils that can attend per day so booking early would help avoid disappointment.

If your child is interested in participating, please return the reply slip and the days they are interested in attending by **Friday 25 March 2022**.

### Booking Form

[https://docs.google.com/forms/d/e/1FAIpQLSfP2\\_19fKsWyCE8GrK3gIEgOx5IvDyrCLkYYDh50qqUMo909g/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfP2_19fKsWyCE8GrK3gIEgOx5IvDyrCLkYYDh50qqUMo909g/viewform?usp=sf_link)

Yours sincerely

Mr Dunne  
PE Department

