| Title | First name | Surname | Current Governor Appointment | ROLE | Academy Appointment Date | Governor Start Date FOR CURRENT TERM OF OFFICE | Governor End Date FOR CURRENT TERM OF OFFICE | Pecuniary Interests | Teaching & Learning Committee | Personnel Committee | Resources (inc Finance, Premises, Health & Safety) |
|-------------|--------------|---------------|------------------------------------|--|--------------------------------|--|--|--|-------------------------------------|------------------------|---|
| | | | | | | | | | Quorum 3 | Quorum 3 | Quorum 3 |
| Mr | Niranjan | Annamalai | Parent | Vice Chair of Personnel Committee | | 8/Oct/20 | 7/Oct/24 | Governor at St Edwards Catholic School | | x | x |
| Dr | Nicholas | Burgess | Appointed | Vice Chair of Teaching & Learning Committee/SEND Governor | 12/Oct/20 | 12/Oct/20 | 11/Oct/24 | | x | | x |
| Mrs | Helen | Bush | Appointed | Co-Chair of Governors, Chair of T&L Committee Safeguarding Governor | 4/Dec/17 | 12/Oct/20 | 11/0ct/25 | Chair of Governors at Bedgrove School/ Member of Insignis Academy Trust | х | x | * |
| Mr | Neil | Esslemont | Appointed | Chair Personnel Committee/Chair Pay Review Committee/Vice Chair of Resources Committee | 4/Dec/17 | 3/Dec/21 | 2/Dec/25 | Associate Governor at Turnfurlong School | | x | x |
| Mrs | Sandra | Maher | Appointed | Vice Chair of Governors/Careers Governor | 12/Oct/20 | 12/0ct/20 | 11/0ct/24 | Foundation Governor at High Ash School | x | x | |
| Mr | Roy | Page | Co-opted | | 18/May/20 | 18/May/20 | 17/May/24 | 1. Vice Chair of Governors at Chalfont Community College. 2. Governor at Princes Risborough Upper School | | | x |
| Mr | David | Phillips | Appointed | Development Governor | 8/Feb/21 | 8/Feb/21 | 7/Feb/25 | | х | х | |
| Mr | Giles | Scoble | Appointed | | 1/Sep/19 | 1/Sep/19 | | Director The Buckinghamshire Grammar Schools organises the admissions testing on behalf | * | * | * |
| Mr | Richard | Smith | Appointed | | 1/Sep/22 | 1/Sep/26 | | | | | |
| Dr | Kate | Weir | Appointed | Co-Chair of Governors/Mental health and wellbeing Governor/Member Academy Trust | 15/Dec/14 | 3/Dec/21 | 2/Dec/25 | | x | x | * |
| Mr | Christopher | White | Appointed | | 12/Oct/20 | 12/Oct/20 | 11/Oct/24 | | | x | x |
| | | | | ex-officio members of all committe | | | | | | | |
| ** 2. All n | ew Governors | take the oppo | rtunity of attend | ing all Committee Meetings during | the first term be | fore deciding on which | Committees to Join | | | | |
| | | | | LEAVERS 2021-2022 | | | | | | | |
| Title | First name | Surname | Gov Type | | Academy Appt Date | Governor Start Date | Governor End Date | Pecuniary Interests | | | |
| Mrs | Elizabeth | Matthews | Parent | | 12-Oct-20 | | 26-May-22 | | | | |
| Mr | Antony | Woods | Appointed | | 04-Dec-17 | | 23-Aug-22 | | | | |
| Ms | Clare | Acheson | Appointed | | 06-Jan-22 | 06-Jan-22 | 12-Sep-22 | | | | |